# Notice of Award

Award # 2201TXPKIN FAIN# 2201TXPKIN

Federal Award Date: September 16, 2024

## **Recipient Information**

1. Recipient Name

DEPT FAMILY & PROTECTIVE SER 900 N. Lamar Blvd

AUSTIN, TEXAS 78751

2. Congressional District of Recipient

\*See Remarks

3. Payment Account Number and Type

\*See Remarks

4. Employer Identification Number (EIN)

1742639167A1

5. Data Universal Numbering System (DUNS)

808730360

6. Recipient's Unique Entity Identifier

P1UAVVCB7Y41

7. Project Director or Principal Investigator

Grant Administrator

dfpscashmanagement@dfps.texas.gov

8. Authorized Official

\*See Remarks

Federal Agency Information

9. Awarding Agency Contact Information

Sona Cook

Grants Management Officer sona.cook@acf.hhs.gov

214-767-2973

10. Program Official Contact Information

Joseph Bock

Program Authorizing Official

ACYF - Children's Bureau

Joe.Bock@hhs.acf.gov

202-205-8594

### Federal Award Information

11. Award Number

2201TXPKIN

12. Unique Federal Award Identification Number (FAIN)

2201TXPKIN

13. Statutory Authority

Public Law 115-123

14. Federal Award Project Title

\*See Remarks

15. Catalog of Federal Domestic Assistance (CFDA) Number

93.556

16. CFDA Program Title

MaryLee Allen Promoting Safe and Stable Families Program

17. Award Action Type

Closeout

18. Is the Award R&D?

\*See Remarks

Summary Federal Award Financial Information

19. Budget Period Start Date 10-01-2021

20. Total Amount of Federal Funds Obligated by this

Action

20a. Direct Cost Amount

20b. Indirect Cost Amount Administrative Offset 21. Authorized Carryover

22. Offset

23. Total Amount of Federal Funds Obligated this

23. Total Alli

budget period

24. Total Approved Cost Sharing or Matching, where

24. I otal Approved Cost Sharing or Matching, where

applicable

25. Total Federal and Non-Federal Approved

26. Project Period Start Date 10-01-2021 -

27. Total Amount of the Federal Award including

27. Total Timount of the Total Tiwara metading

Approved Cost Sharing or Matching

End Date 09-30-2023

(\$125,925)

\*See Remarks

\*See Remarks

\*See Remarks

\*See Remarks

\$1,705,807

\*See Remarks

\*See Remarks

End Date 09-30-2023

\*See Remarks

28. Authorized Treatment of Program Income

\*See Remarks

29. Grants Management Officer - Signature



Sona Cook

#### **Footnotes**

Grants Management Officer



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**DEPT FAMILY & PROTECTIVE SER** 900 N. Lamar Blvd AUSTIN, TEXAS 78751

**Employer Identification Number (EIN):** 1742639167A1 Data Universal Numbering System (DUNS): 808730360 Recipient's Unique Entity Identifier: P1UAVVCB7Y41

Object Class: 41.15

#### **Financial Information**

		Cumulative Grant					
<b>Appropriation</b>	CAN	<b>Allotment</b>	Award this action	Award to Date	<b>Document Number</b>	Funding Type	
75-22-1512	2022,G996480		(\$125,925)	\$1,705,807	G-2201TXPKIN	Formula	

## **Terms and Conditions**

Terms and Conditions for this program can be found on the Administration for Children & Families website.

The link to the website is listed below:

https://www.acf.hhs.gov/grants/mandatory-formula-block-and-entitlement-grants

#### Remarks

In accordance with 2 CFR § 200.344 (Closeout) The Federal agency (or pass-through entity) will close-out the Federal award when it determines that all applicable administrative actions and all required work of the Federal award have been completed by the non-Federal entity. A Notice of Assistance Award indicates the final closeout of the grant is attached.

The Department of Health and Human Services regulations require that financial records, supporting documents, statistical records, and all other records pertinent to an HHS grant be retained for a period of three years. The retention period starts from the date of submission of your final Federal Financial Report.

We reserve the right to re-open our files on this grant in the event of a subsequent audit.

Should you need any clarification concerning records retention, please feel free to contact the Office of Grants Management."

This de-obligation reflects the un-obligated amount, as reported on the Final SF-425 report (Line 10h).

<sup>\*</sup> This field is intended to be included in the standardized Notice of Award and will be displayed in subsequent quarters.